



## TAKE-OFF AND GROW PROGRAM GRANT PROPOSAL/APPLICATION

The AMA sponsors the Take-off And Grow (TAG) grant program, administered by the Education Department and awarded by the district vice presidents.

AMA chartered clubs and chapters are eligible to apply under the following guidelines. Awards are made to an AMA club or chapter which, will also assume responsibility for the filing of all program reports with the AMA Education Department, as outlined below. Each organization awarded a grant must agree to the following:

- 1) To provide a detailed write up of the success of the event, both including a photographic record of the highlights of the project.
- 2) To provide a general accounting of the expenditure of project funds and a statement concerning the planned expenditure of any unexpended project funds.
- 3) To retain any equipment purchased with AMA funds as property of the sponsoring organization or a local AMA club.
- 4) To allow the AMA to distribute and/or promote the project information through its membership services.
- 5) Grants are limited to a maximum award of \$1000.00. This grant is awarded in April after selection by the district VP. Applications are evaluated on a points system with first time applicants moving to the top.
- 6) Proposals must be postmarked by February 1 of each year. Proposals may **not** be submitted electronically.



# TAKE-OFF AND GROW (TAG) APPLICATION

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Club Web Site \_\_\_\_\_

What modeling activities are permitted at your club field (check all that apply):

Park Flyer  Helicopter  3-D  Sport RC  CL  FF

Giant Scale  Turbine  Soaring  Electric

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer Signature (please indicate office currently held)

\_\_\_\_\_  
Date

## **Written Summary**

Include a summary as part of each proposal. The summary will assist in the evaluation of a proposal, as well as assisting clubs in preparing final project reports.

The summary should include information such as:

- Club Size
  - Scope of TAG Program
  - Goals/Objectives
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- The summary will also include the methods and activities to be employed in meeting the program objectives.
  - The summary should include an overview of the cost sharing and the amount requested.
  - Finally, the summary should include plans for continuing contact with the participants.

Please send your proposal to:

Jessica Symmes  
5161 East Memorial Drive  
Muncie IN 47302